



CITY OF MORGAN HILL
17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

YOUTH ADVISORY COMMITTEE

REGULAR MEETING

NOVEMBER 16, 2000

Morgan Hill Civic Center

City Council Chambers
17555 Peak Avenue
Morgan Hill, CA 95037
(408)779-7271

Youth Advisory Committee

Chair	Jennifer Valenzuela
Vice Chair	Shweta Singh
Committee Member	
Committee Member	Leia Layus
Committee Member	Adam Yinger
Committee Member	Christopher England
Committee Member	Billy Lewis
Committee Member	Quinn Kennett
Parks & Recreation Commissioner	Rick Page

5:30 P.M.

CALL TO ORDER

Chair Valenzuela

ROLL CALL ATTENDANCE

Recreation Supervisor Theresa Luggen

DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2

Recreation Supervisor Theresa Luggen

PLEDGE OF ALLEGIANCE

OPPORTUNITY FOR PUBLIC COMMENT

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Supervisor. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

VERBAL REPORTS

PARK AND RECREATION COMMISSION REPORT

STAFF

There is a Community Meeting tonight at 7 PM to discuss the Master Plan for Parks and Recreation

SKATEBOARD PARK REPORT

STAFF

Grand Opening of the Interim Skate Park is planned for Saturday, December 2 from 1-3 PM. What is YAC's role?

CONSENT CALENDAR

1. APPROVAL OF MINUTES OF September 21st, 2000 AND October 19, 2000..

BUSINESS:

2. FUNDRAISER PROJECTS

Recommended Action: Discuss and make a decision to take before the Park & Recreation Commission for approval fund raising projects and clearly state the specific purpose, for example, to raise funds for the permanent skate park.. Ideas mentioned at pervious meetings: car wash, Christmas gift wrap at Target or Mervyn's, selling See's Candy, selling refreshments at the Interim Skate Park Grand Opening on Saturday, December 2nd., selling Hot Chocolate and donuts at the Christmas Parade on Dec. 9th at 5 PM, selling ice cream and water at Art ala Carte, Youth Golf Tournament with Daddy's as Caddy's, recycle cans, other.

3. COMMUNITY SERVICE PROJECTS

Recommended Action: Select a date for the clean up of Galvan Park. Approval has been granted from the Volunteer Coordinator, Karen Lengsfeld, to clean Galvan Park and to plant daffodils around the Civic Center pond in the dirt area. We need to select a different day since the Interim Skate Park Grand Opening is Saturday, December 2.

4. LOGO DEVELOPMENT

Recommended Action: Design a YAC/Teen Zone logo. Staff mailed the logo after the last meeting for everyone to bring their ideas back to this meeting.

5. LEAGUE OF CITIES CONFERENCE PRESENTATION TO CITY COUNCIL

Recommended Action: Discuss how the presentation went to City Council. It was terrific!

6. YOUTH ADVISORY APPLICATION REVIEW

Recommended Action: Evaluate the applications and make a recommendation to Park and Recreation Commission for their next meeting on November 21, 2000..

7. YOUTH BANDS AT THE SUMMER 2001 FRIDAY NIGHT CONCERT SERIES

Recommended Action: Make suggestions to the draft letter in the agenda packet and prepare to submit to the Parks and Recreation Commission for approval.

8. TEEN ZONE WINTER/SPRING CLASSES AND ACTIVITIES

Recommended Action: Make suggestions for classes, activities and workshop ideas. What do we keep, what do we change and what is needed?

9. GUEST SPEAKER FOR THE GREAT GATHERING

Recommended Action: Select one person from the biography descriptions to be the quest speaker at the Great Gathering of YAC members on March 3, 2001.

ANNOUNCEMENTS

Regional YAC Workshop “The Great Gathering” save the date of Saturday, March 3rd, 2001.
Interim Skate Park Meeting Friday, November 17th at 4 PM.
Please return emergency contact forms and directory information sheets.

REQUESTS FOR FUTURE ITEMS

South Valley Civic Theater Contact Shirley McGee
Lighthouse Chad Adam's

ADJOURNMENT to the next monthly scheduled meeting on December 21, 2000 at 5:30 PM, City Council Chambers

OPEN PUBLIC COMMENT PERIOD (3 MINUTES)

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action, your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

SPEAKER CARDS

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

NOTICE

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

NOTICE

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.
